

# AGENDA

---

**Meeting:** Western Area Licensing Sub Committee  
**Place:** Kennet Room - County Hall, Trowbridge BA14 8JN  
**Date:** Tuesday 24 March 2015  
**Time:** 10.30 am  
**Matter:** Review of a Premises Licence - Best Favourite Chicken, 3 Market Street, Trowbridge

---

Please direct any enquiries on this Agenda to Lisa Pullin (tel -01225 713015) or email [lisa.pullin@wiltshire.gov.uk](mailto:lisa.pullin@wiltshire.gov.uk), of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

---

**Membership:**

Cllr Desna Allen  
Cllr Trevor Carbin

Cllr Sue Evans

---

# AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** (*Pages 13 - 18*)

To determine an application for a Review of a Premises Licence in respect of Favourite Chicken & Ribs, 3 Market Place, Trowbridge, Wiltshire made by Wiltshire Council's Licensing Authority.

5a **Appendix 1 - Current Premises Licence** (*Pages 19 - 26*)

5b **Appendix 2 - Magistrates Court Hearing Notice December 2011**  
(*Pages 27 - 30*)

5c **Appendix 3 - Variation Hearing Decision Notice January 2014**  
(*Pages 31 - 32*)

5d **Appendix 4 - Letter sent to Licence Holder March 2015** (*Pages 33 - 34*)

5e **Appendix 5 - Location Plan** (*Pages 35 - 36*)

5f **Appendix 6a - Application for Review** (*Pages 37 - 44*)

5g **Appendix 6b - Evidence submitted by Licensing Authority** (*Pages 45 - 128*)

5h **Appendix 7a - Representation by Police** (*Pages 129 - 130*)

5i **Appendix 7b - Evidence submitted by Police** (*Pages 131 - 152*)